STUDY GUIDE

GOD'S PLAN

By Rabbi Nate Seitelbach

G-D'S PLAN

OUTLINE

THE BIBLE

LESSON 4

I. Putting the pieces of our Bibles together.

A. Dead Sea Scrolls.

B. Chapter & Verse.

(1) Geneva Bible

(2) Parashiot (parasha - singular):

(a) Open portions

(b) Closed portions

C. Weekly Torah Readings.

D. Haftorah

E. Luke 4:16-17: And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read. And the book of the prophet Isaiah was handed to Him.

F. Comparisons:

(1) Names of the Books:

(2) Order of the Books:

(3) Chapter & Verse:

II. Translations:

A. Septuagint.

B. Targums.

C. Vulgate.

D. Luther & Tyndale.

E. King James Version.

F. The Holy Scriptures.

G. Tanakh

(1) Torah (Five books of Moses): Genesis, Exodus, Leviticus, Numbers and Deuteronomy.

(2) Nevi'im (The Prophets): Joshua, Judges, I Samuel, II Samuel, I Kings, II Kings, Isaiah, Jeremiah, Ezekiel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah and Malachi.

(3) Kethuvim (The Writings): Psalms, Proverbs, Job, The Song of Songs, Ruth, Lamentations, Ecclesiastes, Esther, Daniel, Ezra, Nehemiah, I Chronicles and II Chronicles.

H. The work of the Masoretes, 500 - 100- C.E.

(1) Proto-text:

(2) Matthew 5:18: For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass away from the Law, until all is accomplished.

(3) Judges 18:30: And the sons of Dan set up for themselves the graven image; and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of the Danites until the day of the captivity of the land.

(4) Numbers 24:7: Water shall flow from his buckets, And his seed shall be by many waters, And his king shall be higher than Agag, And his kingdom shall be exalted.

(5) Psalm 22:16 (17): For dogs have surrounded me; A band of evildoers has encompassed me; They pierced my hands and my feet. The Holy Scriptures says, in 22:17, For dogs have encompassed me; A company of evil-doers have inclosed me; Like a lion, they are at my hands and my feet.

III. Rashi & Messianic Prophecy Interpretation.

A. Rabbi Shlomo Ben Isaac (Rashi) 1040-1105.

B. Peshat.

C. Derash.

E. Examples:

(1) Genesis 3:15.

(2) Psalm 2.

(3) Zechariah 6:12.

(4) Isaiah 9:5(6).

(5) Isaiah 52:13 - 53:12.

E. Impact of Rashi's Peshat:

IV. Jewish Law.

A. Torah:

B. Mishnah:

C. Gemara:

D. Talmud:

(1) Palestinian (Jerusalem):

(2) Babylonian:

E. What is the Talmud Like?

The Order of the Books of the New Testament

Matthew, Mark, Luke, John, Acts, Jacob (James), 1 & 2 Peter, 1, 2 & 3 John, Jude, Romans, 1 & 2 Corinthians, Galatians, Ephesians, Philippians, Colossians, 1 & 2 Thessalonians, 1 & 2 Timothy, Titus, Philemon, Hebrews, Revelation.

Just as the manuscript order of the books of the Tanach (OT), (followed by Judaism) does not agree with the ordering of the same books in the Christian "Old Testament" as printed today, so also does the manuscript order of the NT differ. The ancient manuscript order of the books of the "New Testament" has first the "Gospels" then "Acts" followed by the Jewish Epistles (Ya'akov (James); 1 & 2 Kefa (Peter); 1, 2 & 3 Yochanan (John) and Y'hudah (Jude)) followed by the Pauline epistles which are followed by Revelation. This order was rearranged by Rome in the Latin Vulgate in which the Pauline epistles were given first place and the Jewish epistles given second place.

The original manuscript order had an important significance. It agreed with the precept that the message was to the Jews first and then to the Goyim (Gentiles). It also agrees with the concept that Ya'akov, Kefa and Yochanan were emissaries that come BEFORE Paul (Gal. 1:17) and with the concept that Kefa, Ya'akov and Yochanan served as three pillars which lend authority upon which Paul's message was built (Gal. 2:9) and not vice-versa. The reader of the NT was intended to read the "Jewish" epistles FIRST and then to read the Pauline epistles already having understood the Jewish epistles. The NT reader was intended to read Ya'akov's (James') admonition concerning faith and works (Ya'akov 2) as well as Kefa's warnings about Paul being difficult to understand and often twisted (2Kefa 3:15-16) etc. before ever attempting to understand the writings of Paul.

Some Translation Differences

Acts 11:27-30: And in these days prophets came from Jerusalem to Antioch. Then one of them, named Agabus, stood up and showed by the Spirit that there was going to be a great famine throughout all THE WORLD, which also happened in the days of Claudius Caesar. Then the talmidim, each according to his ability, determined to send relief to the brothers dwelling IN JUDEA. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Now this doesn't make sense at all, why would those in Antioch send relief to those dwelling IN JUDEA if the famine was to strike all THE WORLD. They would be facing famine themselves. The solution lies in the fact that the word for "WORLD" in the Aramaic manuscripts is 'ERA (Strong's #772) the Aramaic form of the Hebrew word ERETZ (Strong's 776). This word can mean "world" (as in Prov. 19:4) "earth" (as in Dan. 2:35) or "land" (as in Dan. 9:15) and is often used as a euphemism for "The Land of Israel" (as in Dan. 9:6). Certainly the word here is not meant to mean "world" but "land of Israel."

Jn. 12:11 & 15:16: One word that the Greek translators often misunderstood was the Aramaic word 'EZAL which normally means "to go" or "to depart" but is used idiomatically in Aramaic to mean that some action goes forward and that something

progresses "more and more". One case where the Greek translator misunderstood this word and translated to literally is in Jn. 12:11:

Because that by reason of him many of the Jews
went away (!?!?!?!?), and believed on Jesus. (KJV)

Now I have translated the Aramaic of this passage as follows:

because many of the Judeans, on account of him,
were trusting more and more ('EZAL) in Yeshua.

And Jn. 15:16:

...that ye should go and bring forth fruit... KJV

I have translated from the Aramaic:

...that you also should bear fruit more and more ('EZAL)...

Mt. 19:24 = Mk. 10:25 = Lk. 18:25: ...it is easier for a camel to go through the eye of a needle than for a rich man to enter the Kingdom of God.
The word for "camel" in the Aramaic manuscripts is GAMLA which can mean "camel" but can also refer to a "large rope," which is certainly the meaning here.

Mt. 19:12 & Acts 8:26f: ....there are eunuchs who have made themselves eunuchs for the Kingdom of Heaven's sake.... --Mt. 19:12 NKJV

So he [Phillip] arose and went. And behold, a man of Ethiopia, a
eunuch of great authority under Candace the queen of the Ethiopians,
who had charge of all her treasury, and had come to Jerusalem to
worship. --Acts 8:27 NKJV

The man in Acts 8:27 appears to be a proselyte to Judaism since he seems to be making the Torah-required pilgrimage to Jerusalem (Dt. 16:16). The Torah, however, forbids a eunuch both from becoming a proselyte Jew, and from worshiping at the Temple (Dt. 23:1f). This also raises the question of why one would become a eunuch (be castrated) for the sake of the Kingdom of Heaven. After all eunuchs are excluded from the assembly of Israel. The word for "eunuch" in the Aramaic manuscripts of both of theses passages is M'HAIMNA which can mean "eunuch" but can also mean "believer" or "faithful one" as it clearly means here.

Mt. 26:9 = Mk. 14:3 : And when Y'shua was in Bethany at the house of Simon the leper,

As any Bible student knows, lepers were not permitted to live in the city (see Lev. 13:46). Since ancient Hebrew and Aramaic were written without vowels, there was no distinction between the Aramaic words GAR'BA (leper) and GARABA (jar maker or jar merchant). Since in this story a woman pours oil from a jar it is apparent that Simon was a jar merchant or jar maker and not a leper.

The Hebrew Aleph-Bet – all 22 Letters
plus the 5 final Letters

Zephaniah 3

8) לכן חכו לי נאם יהוה ליום קומי לעד כי משפטי לאסף גוים
לקבצי ממלכות לשפך עליהם זעמי כל חרון
אפי כי באש קנאתי תאכל כל הארץ

Prophecy – Hebrew will be what is spoken in Israel.
Zephaniah 3:8-9 pure language
Jeremiah 31:23
Eliezer Ben Yehuda
Zephaniah 3:10 Ethiopia 1984 evacuation
June 1991 14,000 Airlift

	2 1	
Father	אַב	
	40 1	
Mother	אֵם	
	4 30 10	
Child	יֶלֶד	

41 + 3 = 44

Avram, Avraham (Gen. 17:5, 15)

In Gen. 17:5, 15 YHWH changes Avram's name to Avraham and Sarai to Sarah.

AVRAM = "High Father" and SARAI = "dominant one." YHWH took the letter Yod (י) out of Sarai (שרי). The Yod= 10 and divided it in two making 2 Heys (ה). Hey = 5

Thus AVRAM becomes AVRAHAM (Father of a multitude) and SARAI becomes SARAH (lady, princess).

In order for Avram to become the father of a multitude, Sarai had to go from being dominant to being a lady.

אִישׁ/אִשָּׁה

IYSh / IShaH

MAN/WOMAN

Man and woman share two identical letters: א (alef) and ש (shin). אִישׁ (IYSh) has an additional י (yod), אִשָּׁה (IShaH), an extra ה(he). Together they create the presence of יָה (YaH), the name of God, which we constantly praise in the refrain הַלְלוּיָה (HaLeLUYaH).

Without God, all that is left is אֵשׁ (ESh), fire. It is the fire of passion that allows for a sexual relationship, but in the absence of common beliefs and values, fire alone consumes and destroys their union.

HEY ה Has the sound of H	DALET ד Has the sound of D	GIMEL ג Has the sound of G	VET ב Has the sound of V	BET בּ Has the sound of B	ALEF א Silent letter
KAF כּ Has the sound of K	YOD י Has the sound of Y	TET ט Has the sound of T	HET ח Has the sound of CH	ZAYIN ז Has the sound of Z	VAV ו Has the sound of V
NUN נ Has the sound of N	MEM ם Has the sound of M At the end of a word	MEM מ Has the sound of M	LAMED ל Has the sound of L	KHAF ך Has the sound of CH At the end of a word	KHAF כ Has the sound of CH
FEY ף Has the sound of F At the end of a word	FEY פ Has the sound of F	PEY פּ Has the sound of P	AYIN ע Silent letter	SAMEKH ס Has the sound of S	NUN ן Has the sound of N At the end of a word
SIN שׂ Has the sound of S	SHIN שׁ Has the sound of SH	RAYSH ר Has the sound of R.	KUF ק Has the sound of K	TSADI ץ Has the sound of TZ At the end of a word	TSADI צ Has the sound of TZ
Has the sound of E as in "bell"	Has the sound of A as in bay	Has the sound of AH	Has the sound of A as in tall SFARDI	TAV תּ Has the sound of S SFARDI T	TAV ת Has the sound of T
Has the sound of O SFARDI as in "for"	Has the sound of OO as in "moon"	Has the sound of I as in "sit"	Has no sound		
OY	OOEY	EYE	EYE		

The Hebrew *Aleph-beit*

א	**Aleph** letter for God as "Creator and King."
ב	**Beit** letter for "house and Temple."
ג	**Gimel** letter for " loving kindness and culmination."
ד	**Dalet** letter for "the door."
ה	**Hay** letter for the "breath of God."
ו	**Vav** letter for "completion and redemption."
ז	**Zayin** "focal point of sustenance and struggle."
ח	**Chet** letter for "transcendence, life, and grace."
ט	**Tet** letter for "serpent and objective good."
י	**Yod** letter for "creation and metaphysical."
כ ך	**Kaf** letter for "crowning accomplishment."
ל	**Lamed** letter for "teaching and learning."
מ ם	**Mem** letter for "water," "revealed, and concealed."
נ ן	**Nun** letter for "faithfulness, soul, and emergence."
ס	**Samech** letter for "support and Divine presence."
ע	**Ayin** letter for "sight and insight."
פ ף	**Peh** letter for "mouth and speech."
צ ץ	**Tzaddi** letter for "righteousness and humility."
ק	**Koph** letter for "holiness and growth cycles."
ר	**Resh** letter for "the wicked."
ש	**Shin** letter for "Divine power and provision."
ת	**Tav** letter for "truth and perfection."

Five letters have two forms—the first form is used if the letter appears at the beginning or in the midst of a word. The final form is used if the letter appears at the end of a word. The five final forms are:

ך Kaf, ם Mem, ן Nun, ף Peh, and ץ Tzaddi.

את האור

א =1, ת = 400, ה =5, א =1, ר = 200 = 613

ק ב ר = ב ק ר

קדש יהיה (Kadosh Yiyeh)

י = 10, ה = 5, י = 10, ה = 5

TRIANGLE NUMBERS

1, 3, 6, 10 are the first four triangle numbers.

THE FIRST 46 TRIANGLE NUMBERS

1. **1**	2. **3**	3. **6**	4. 10	5. 15
6. 21	7. 28	8. 36	9. **45**	10. 55
11. 66	12. 78	13. 91	14. 105	15. 120
16. 136	17. **153**	18. 171	19. 190	20. 210
21. 231	22. 253	23. 276	24. 300	25. 325
26. 351	27. 378	28. 406	29. 435	30. 465
31. 496	32. 528	33. 561	34. 595	35. 630
36. **666**	37. 703	38. 741	39. 780	40. 820
41. 861	42. 903	43. 946	44. 990	45. 1035
46. **1081**	------	------	------	------

BIBLICAL TRIANGLE NUMBERS

1 — God (as A Unity).
3 — The Trinity (as a Triad).
6 — The Days of Creation.
45 — Adam (created in God's triangle image).
153 — Jesus (see Chapter 8).
666 — The Antichrist.
1081 — God's Holy Spirit.

PASCAL'S TRIANGLE

0											
1	0										
1	1	**0**									
1	2	**1**	0								
1	3	**3**	1	0							
1	4	**6**	4	1	0						
1	5	**10**	10	5	1	0					
1	6	**15**	20	15	6	1	0				
1	7	**21**	35	35	**21**	**7**	1	0			
1	8	**28**	56	70	56	**28**	8	1	0		
1	9	**36**	84	126	126	84	36	9	1	0	
1	10	**45**	120	210	252	210	120	45	10	1	0
.	.	.	.	.	.	.	.	.	.	.	.
.	.	.	.	.	.	.	.	.	.	.	.
.	.	.	.	.	.	.	.	.	.	.	.

By chance alone, the probability all 7 numbers are triangular is only 1 in 6,271,067,535 or roughly 1 in 6 billion.

The Three Levels of Interpretation

Level 1. References to quantities, times, measurements, and the number of occurrences of important words, phrases, and events.

Level 2. The gematria of the words.

Level 3. The triangle form of God's Word as revealed by the Triad Rules.

1, 2, and 3 all divide 6,
and $1 + 2 + 3 = 6$.
Therefore, 6 is a perfect number.

1, 2, 3 divide 6,
6 and
$1 + 2 + 3 = 6$.

The 6 Days of Creation

1, 2, 4, 7, 14 all divide 28,
and $1+2+4+7+14 = 28$.
Therefore, 28 is a perfect number.

1, 2, 4, 7, 14 divide 28,
28 and
$1+2+4+7+14 = 28$.

The 28-Day Average of the Moon's Revolution

1, 2, 4, 5, 10, 11, 20, 22, 44, 55, 110 all divide 220,
and $1+2+4+5+10+11+20+22+44+55+110 = 284$.

220 284

1, 2, 4, 71, 142 all divide 284,
and $1+2+4+71+142 = 220$.

The First Gift: 220 Goats

2, 4, 5, 7, 10, 14, 20, 28, 35, 70 all divide 140,
and $2+4+5+7+10+14+20+28+35+70 = 195$.

140 195

3, 5, 13, 15, 39, 65 all divide 195,
$3+5+13+15+39+65 = 140$.

The Tithe Gift: 140 Animals

THE OLD TESTAMENT AND SEVEN

- Moses was called by the Lord on the 7th day (Exodus 24:16).
- When God instructed Moses on the building of the Tabernacle, there were to be 7 gold lampstands, each with branches for 7 candles (Exodus 25).
- Jacob labored 7 years for Leah and 7 more for Rachel (Genesis 29:18, 30).
- Leviticus 25:8 speaks of the Year of Jubilee that comes after the following: "Count off 7 sabbaths of years — 7 times 7 years — so that the 7 sabbaths of years amount to a period of 49 years."
- Joseph correctly interpreted Pharaoh's first dream of 7 fat and 7 lean cows, and his second of 7 full and 7 thin heads of wheat (Genesis 41).
- The fiery furnace was made 7 times hotter than usual in an attempt to destroy Daniel's three friends (3:19).
- Nebuchadnezzar went insane for 7 years: "he lived with the wild donkeys and ate grass like cattle (Daniel 5:21)."
- In our future, the most important 7 will be Daniel's famous prophesied 70th week of 7 years (9:20).

6	+	1	=	7
Days of Creation		Day of Rest		Complete Week

As its root suggests and all the examples show, 7 in the Bible symbolizes completeness.

his just a short list from a wealth of Old Testament choices. Even the ctual word *seven* and its variations occur only in multiples of 7:

Seven occurs 287 times or 7 x 41.
Seventh is found 98 times or 7 x 14.
Seven-fold occurs 7 times.
Seventy is used 56 times or 7 x 8.

SEVEN IN THE NEW TESTAMENT

Thus there are fourteen (7+7) generations in all from Abraham to David, fourteen (7+7) from David to the exile o Babylon, and fourteen (7+7) from the exile to the Christ.

- Only 49 (7 x 7) different words are used.
- Of these, 28 (7+7+7+7) begin with a vowel and the remaining 21 (7+7+7) with a consonant.
- Of the 49 different words, 35 (7 x 5) occur more than once and 14 (7 x 2) occur only once.
- These words are composed from 266 (7 x 38) letters, including 140 vowels (7 x 20), and 126 consonants (7 x 18).
- The verses contain 42 (7 x 6) nouns and 7 nonnouns.
- In the genealogies, 35 (7 x 5) proper names are used and 7 common names. Of these proper names, 28 (7 x 4) are male ancestors of Jesus, and 7 are not.

THE LAST 7 WORDS FROM THE CROSS

1. Father, forgive them, for they know not what they do
2. I tell you the truth, today you will be with me in paradise.
3. My God, my God, why have you forsaken me?
4. Woman behold thy son [John] . . . Behold thy mother!
5. I thirst.
6. Father, into your hands I commit my spirit.
7. It is finished.

SEVEN AND OUR CULTURAL WORLD

- The 7 Wise Men.
- The 7 Wonders of the World.
- Ulysses spent 7 years as a prisoner of the witch Circe.
- The 7 Against Thebes.
- The 7 Sisters (daughters of Atlas)

As I was going to St. Ives
I met a man with 7 wives.
Every wife had 7 sacks,
Every sack had 7 cats,
Every cat had 7 kits

THE GREEK ALPHABET

UNITS	TENS	HUNDREDS
Alpha $\alpha = 1$	Iota I $\iota = 10$	Rho P $\rho = 100$
Beta $\beta = 2$	Kappa K $\kappa = 20$	Sigma $\Sigma\ \sigma\ \varsigma^4 = 200$
Gamma $\gamma = 3$	Lambda $\Lambda\ \lambda = 30$	Tau T $\tau = 300$
Delta $\delta = 4$	Mu M $\mu = 40$	Upsilon Y $\upsilon = 400$
Epsilon $\epsilon = 5$	Nu N $\nu = 50$	Phi $\Phi\ \phi = 500$
Stigma $\varsigma^1 = 6$	Xi $\Xi\ \xi^2 = 60$	Chi X $\chi = 600$
Zeta $\zeta = 7$	Omicron O $o = 70$	Psi $\Psi\ \psi = 700$
Eta $\eta = 8$	Pi $\Pi\ \pi = 80$	Omega $\Omega\ \omega = 800$
Theta $\theta = 9$	Koppa $o^3 = 90$	Sampsi $\mathfrak{Z}^5 = 900$

FIGURE 6.1

ne letter ς (stigma) was not in the Greek alphabet. Why it should be
ne number 6 is uncertain and not a little mysterious. If the numbering
d been orderly, then 6 would have been denoted by ζ (zeta).
ring times of intense religious feeling, "stigmata" are said to appear in
of the devout. Of course, these marks recall the nails driven through
of our Lord Jesus Christ.

Because of its shape, this character is called the serpent letter and was
used.

This is an obsolete letter whose lower case form is identical to omicron. In
es, the gematria meaning of a passage is clear only if 90 is used for "o."
The two lower case forms have the same value: ς is only used at the end
ord and σ elsewhere. We will also see this practice with the Hebrew
Outwardly the terminal letter sigma looks like stigma.

Hebrew Alphabet, Transliterations, and Numerical Values

Hebrew Character	Name	Transliteration	Numerical Value
א	Alef	omit	1
ב, בּ	Bet, Vet	*b, v*	2
ג	Gimel	*g*	3
ד	Dalet	*d*	4
ה	He	*h*	5
ו	Vav	*v*	6
ז	Zayin	*z*	7
ח	Ḥet	*ḥ*	8
ט	Tet	*t*	9
י	Yod	*y*	10
כ, כ	Kaf, Khaf	*k, kh*	20
ל	Lamed	*l*	30
מ	Mem	*m*	40
נ	Nun	*n*	50
ס	Samekh	*s*	60
ע	Ayin	omit	70
פ, פ	Pe, Fe	*p, f*	80
צ	Ẓade	*ẓ*	90
ק	Kuf	*k*	100
ר	Resh	*r*	200
שׂ, שׁ	Sin, Shin	*s, sh*	300
ת	Tav	*t*	400

J E S U S
I η σ ο υ ς
10 8 200 70 400 200 = 888

888 --------> 8^3 + 8^3 + 8^3
= 8x8x8 + 8x8x8 + 8x8x8
= 512 + 512 + 512
= 1536

888 --->1536--->369--->972--->1080--->513---> 153

The image of 888 becomes the triangle number 153, the number of fishes in the net from John 21:11.

N E R O C A E S A R
N ε ρ ω ν K α ε σ α ρ
50 5 100 800 50 + 20 1 5 200 1 100 = 1332

I V X L C D
1 + 5 + 10 + 50 + 100 + 500 = 666

A D A M
א ו מ
45 = 40 4 1

D A N I E L (Belteshazzar)
ל ר כ י א ל
95 = 30 1 10 20 4 30

H A N A N I A H (Shadrach)
ח נ נ י ה
120 = 5 10 50 50 5

M I S H A E L (Meshach)
מ י ש א ל
381 = 30 1 300 10 40

A Z A R I A H (Abednego)
ע ז ר י ה
+292 = 5 10 200 7 70
888

C A E S A R N E R O
ר ס ק נ ו ר נ
666 = 100 60 200 + 50 200 6 50

C R O S S

σ τ α υ ρ ο ς

6 + 1 400 100 70 200 = 777

ANTICHRIST	CROSS	JESUS
666 = 18 x 37	777 = 21 x 37	888 = 24 x 37
or (6+6+6) x 37	or (7+7+7) x 37	or (8+8+8) x 37

C H R I S T

Χ ρ ι σ τ ο ς

600 100 10 200 300 70 200 = 1480 = 37 x 185

= 37 + 37 + . . . + 37

666 <--- 777 ---> 888

Antichrist Cross Jesus

777 = 45 + 66 + 666

Mankind <--- Bible ---> Antichrist

or Adam

The terminal image, 153, reveals the true nature of 888. Here's why!

153 --------> $1^3 + 5^3 + 3^3$

$= 1 \times 1 \times 1 + 5 \times 5 \times 5 + 3 \times 3 \times 3$

$= 1 + 125 + 27$

$= 153$

The pre-image and the image are identical. God incarnated as man!

Genesis 5:1-32

The meaning of the Hebrew Name - 1 Sam. 25:25

1.	אָדָם Adam	Ăhdăhm	- Man, (a human being)
2.	שֵׁת Seth	Sāt	- Appoint, (to set up)
3.	אֱנוֹשׁ Enos	Ĕhnōsh (be sick (II Sam. 12:15))	- Mortal, (frailty, death)
4.	קֵינָן Cainan	Kānăhn	- Habitation, (dwelling place)
5.	מַהֲלַלְאֵל Mahalaleel	Măh ăh lăh lāl	- The blessed God
6.	יָרֶד Jared	Yĕh rĕhd	- He shall come down (Descend)
7.	חֲנוֹךְ Enoch	Hahnōk	- To teach, (to train up)
8.	מְתוּשֶׁלַח Methuselah	M'tŭshĕh lăch (969 years)	His death shall bring
9.	לֶמֶךְ Lamech	Lĕh mĕhk (The opposite of King מֶלֶךְ - Melech)	- The Captives, (slave)
10.	נֹחַ Noah	Nōăh	- Comfort, (Rest, Relief)

Man is appointed a mortal habitation but the blessed God He shall come down teaching that His death shall brina the captives comfort.

Yud - Yitzchak & Ya'akov

(i)

Sin - Sarah

Reish - Rivka & Raquel

Aleph - Avraham

(e)

Lamed - Leah

Genesis 1:1-5 תורה

Hay, Resh, Vav, Tahv

Mistake

בראשית ברא אלהים את השמים ואת הארץ: והארץ
היתה תהו ובהו וחשך על-פני תהום ורוח אלהים מרחפת
על-פני המים: ויאמר אלהים יהי-אור ויהי-אור: וירא אלהים
את-האור כי-טוב ויבדל אלהים בין האור ובין החשך: ויקרא
אלהים לאור יום ולחשך קרא לילה ויהי-ערב ויהי-בקר יום

In the opening paragraph of Genesis, *Torah*, the Hebrew word for Law, is encoded at 50 letter intervals.

Exodus 1:1-7 תורה

Hay, Resh, Vav, Tahv

ואלה שמות בני ישראל הבאים מצרימה את יעקב איש
וביתו באו: ראובן שמעון לוי ויהודה: יששכר זבולן ובנימן:
דן ונפתלי גד ואשר: ויהי כל-נפש יצאי ירך-יעקב שבעים
נפש ויוסף היה במצרים: וימת יוסף וכל-אחיו וכל הדור
ההוא: ובני ישראל פרו וישרצו וירבו ויעצמו במאד מאד

Also, in the opening paragraph of Exodus, *Torah*, the Hebr word for Law, is encoded at 50 letter intervals.

Leviticus 1:1 יהוה

Hay Vav Hay Yod

ויקרא אל-משה וידבר יהוה אליו מאהל מועד לאמר:

In the first verse of Leviticus, *Yahweh*, the Hebrew word for LORD is encoded at 8 letter intervals.

Numbers 1:1-4 הרות

Tahv, Yav, Resh, Hay

וידבר יהוה אל-משה במדבר סיני באהל מועד באחד לחדש
השני בשנה השנית לצאתם מארץ מצרים לאמר: שאו את-
ראש כל-עדת בני-ישראל למשפחתם לבית אבתם במספר
שמות כל-זכר לגלגלתם: מבן עשרים שנה ומעלה כל-יצא
צבא בישראל תפקדו אתם לצבאתם אתה ואהרן: ואתכם

In the Opening paragraph of Numbers, *Torah*, the Hebrew word for Law, is encoded at 50 letter intervals—BACKWARDS!

Deuteronomy 1:5-8 הרות

Tahv, Vav, Resh, Hay

מלך הבשן אשר-יושב בעשתרת באדרעי: בעבר הירדן
בארץ מואב הואיל משה באר את-התורה הזאת לאמר:
יהוה אלהינו דבר אלינו בחרב לאמר רב-לכם שבת בהר
הזה: פנו וסעו לכם ובאו הר האמרי ואל-כל-שכניו בערבה
בהר ובשפלה ובנגב ובחוף הים ארץ הכנעני והלבנון עד-
הנהר הגדל נהר-פרת: ראה נתתי לפניכם את-הארץ באו

In verses 5-8 of Deuteronomy, *Torah*, the Hebrew word Law, is encoded BACKWARDS at 49 letter intervals!

The use of seven with the name of God shouldn't surprise us, with sabbaths of days, weeks, months, and years, and the many other heptadic structures throughout the Bible.[1] But why the intervals of 49?

The square of seven (7^2) is 49. But is there more to it than this?[2]

Leviticus 23:15 instructs us to count 49 days from Passover and then to celebrate the Feast of Weeks on the next, the 50th, day. The Feast of Weeks commemorates the giving of the Torah (the "law") on Mount Sinai.

To understand this strange descent from 50 t 49, we should take note that the name of the book Deuteronomy, is a Greek title for this fifth book Moses. Its Hebrew title is דברים *Devarim*—plur for the WORD! Had the book of דברים *Devari* been translated literally into the Greek languag the title would have been *"LOGOS."*

Dĕ·var·eem

Rabbenu Moshe ben Maimon - known as Rambam.
his Hebrew acronym. Born in Spain 852 years ago and later settled in Egypt. There he wrote his most important work, the 14-volumed Mishneh Torah which classifies and clarifies all of the 613 Commandments
Exodus 11:9 THRU 12:14
He lived in Egypt and performed marvels before its rulers in his capacity as court doctor.
As a note - this is the only "RAMbam" acronym in the entire Torah.

With 50-letter interval the word Mishneh
with 613 letters between
then 50-letter interval the word Torah

the probability of this is 1 in 186,000,000

Exodus 11:9-14

Figure 17

Rambam
רמבם

משנה
Mishneh 50
613 תרי"ג
תורה
Torah 50

וַיֹּאמֶר יהוה אֶל־
מֹשֶׁה לֹא־יִשְׁמַע אֲלֵיכֶם פַּרְעֹה לְמַעַן רְבוֹת מֹפְתַי בְּאֶרֶץ
י מִצְרָיִם: וּמֹשֶׁה וְאַהֲרֹן עָשׂוּ אֶת־כָּל־הַמֹּפְתִים הָאֵלֶּה לִפְנֵי
פַרְעֹה וַיְחַזֵּק יהוה אֶת־לֵב פַּרְעֹה וְלֹא־שִׁלַּח אֶת־בְּנֵי יִשְׂרָאֵל
: א מֵאַרְצוֹ: וַיֹּאמֶר יהוה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן
ב בְּאֶרֶץ מִצְרַיִם לֵאמֹר: הַחֹדֶשׁ הַזֶּה לָכֶם רֹאשׁ חֳדָשִׁים רִאשׁוֹן
ג הוּא לָכֶם לְחָדְשֵׁי הַשָּׁנָה: דַּבְּרוּ אֶל־כָּל־עֲדַת יִשְׂרָאֵל לֵאמֹר
בֶּעָשֹׂר לַחֹדֶשׁ הַזֶּה וְיִקְחוּ לָהֶם אִישׁ שֶׂה לְבֵית־אָבֹת שֶׂה
ד לַבָּיִת: וְאִם־יִמְעַט הַבַּיִת מִהְיוֹת מִשֶּׂה וְלָקַח הוּא וּשְׁכֵנוֹ
הַקָּרֹב אֶל־בֵּיתוֹ בְּמִכְסַת נְפָשֹׁת אִישׁ לְפִי אָכְלוֹ תָּכְסוּ עַל־
ה הַשֶּׂה: שֶׂה תָמִים זָכָר בֶּן־שָׁנָה יִהְיֶה לָכֶם מִן־הַכְּבָשִׂים וּמִן־
ו הָעִזִּים תִּקָּחוּ: וְהָיָה לָכֶם לְמִשְׁמֶרֶת עַד אַרְבָּעָה עָשָׂר יוֹם
לַחֹדֶשׁ הַזֶּה וְשָׁחֲטוּ אֹתוֹ כָּל קְהַל עֲדַת־יִשְׂרָאֵל בֵּין הָעַרְבָּיִם:
ז וְלָקְחוּ מִן־הַדָּם וְנָתְנוּ עַל־שְׁתֵּי הַמְּזוּזֹת וְעַל־הַמַּשְׁקוֹף עַל
ח הַבָּתִּים אֲשֶׁר־יֹאכְלוּ אֹתוֹ בָהֶם: וְאָכְלוּ אֶת־הַבָּשָׂר בַּלַּיְלָה
ט הַזֶּה צְלִי־אֵשׁ וּמַצּוֹת עַל־מְרֹרִים יֹאכְלֻהוּ: אַל־תֹּאכְלוּ מִמֶּנּוּ
נָא וּבָשֵׁל מְבֻשָּׁל בַּמָּיִם כִּי אִם־צְלִי־אֵשׁ רֹאשׁוֹ עַל־כְּרָעָיו
י וְעַל־קִרְבּוֹ: וְלֹא־תוֹתִירוּ מִמֶּנּוּ עַד־בֹּקֶר וְהַנּוֹתָר מִמֶּנּוּ עַד־
יא בֹּקֶר בָּאֵשׁ תִּשְׂרֹפוּ: וְכָכָה תֹּאכְלוּ אֹתוֹ מָתְנֵיכֶם חֲגֻרִים
נַעֲלֵיכֶם בְּרַגְלֵיכֶם וּמַקֵּלְכֶם בְּיֶדְכֶם וַאֲכַלְתֶּם אֹתוֹ בְּחִפָּזוֹן
יב פֶּסַח הוּא לַיהוה: וְעָבַרְתִּי בְאֶרֶץ־מִצְרַיִם בַּלַּיְלָה הַזֶּה וְהִכִּיתִי
כָל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם מֵאָדָם וְעַד־בְּהֵמָה וּבְכָל־אֱלֹהֵי
יג מִצְרַיִם אֶעֱשֶׂה שְׁפָטִים אֲנִי יהוה: וְהָיָה הַדָּם לָכֶם לְאוֹת עַל
הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם וְרָאִיתִי אֶת־הַדָּם וּפָסַחְתִּי עֲלֵכֶם
וְלֹא־יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית בְּהַכּוֹתִי בְּאֶרֶץ מִצְרָיִם:

9 Now the L-rd had said to Moses, "Pharoah will not heed you, in order that My marvels may be multiplied in the land of Egypt."

10 Moses and Aaron had performed all these marvels before Pharoah, but the L-rd had hardened the heart of Pharaoh so that he would not let the Israelites go from his land.

beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is a living soul, [I have given] every green herb for food.' And it was so. 31. And God saw every thing that He had made, and, behold, it was very good. And there was evening and there was morning, the sixth day.

1. And the heaven and the earth were finished, and all the host of them. 2. And on the seventh day God finished His work which He had made; and He rested on the seventh day from all His work which He had made. 3. And God blessed the seventh day, and hallowed it; because that in it He rested from all His work which God in creating had made.

30 לְאָכְלָה׃ וּלְכָל־חַיַּת הָאָרֶץ וּלְכָל־
עוֹף הַשָּׁמַיִם וּלְכֹל | רוֹמֵשׂ עַל־הָאָרֶץ
אֲשֶׁר־בּוֹ נֶפֶשׁ חַיָּה אֶת־כָּל־יֶרֶק עֵשֶׂב
31 לְאָכְלָה וַיְהִי־כֵן׃ וַיַּרְא אֱלֹהִים אֶת־
כָּל־אֲשֶׁר עָשָׂה וְהִנֵּה־טוֹב מְאֹד
וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם הַשִּׁשִּׁי׃ פ
1 וַיְכֻלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל־צְבָאָם׃
2 וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ
אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי
3 מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה׃ וַיְבָרֶךְ
אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ
כִּי בוֹ שָׁבַת מִכָּל־מְלַאכְתּוֹ אֲשֶׁר־בָּרָא

Israe
ישראל

7

50

Isaiah 53:10 יאר״ך

beginning with – then every 20th Letter

ישוע שמי Yeshua Shmi – Yeshua is my name

8 מֵעֹצֶר וּמִמִּשְׁפָּט לֻקָּח וְאֶת־דּוֹרוֹ מִי יְשׂוֹחֵחַ כִּי נִגְזַר מֵאֶרֶץ
the from was He For shall who His and was He from and From
of land off cut ?consider generation ;taken justice prison

9 חַיִּים מִפֶּשַׁע עַמִּי נֶגַע לָמוֹ: וַיִּתֵּן אֶת־רְשָׁעִים קִבְרוֹ וְאֶת־
and His the with He And to (was) the My tres- the from the
with ,grave wicked put .Him stroke people of pass ;living

10 עָשִׁיר בְּמֹתָיו עַל לֹא חָמָס עָשָׂה וְלֹא מִרְמָה בְּפִיו: וַיהוָה
But His in decait and had He violence not though His in rich a
Jehovah .mouth (was) not ,done death (man)

חָפֵץ דַּכְּאוֹ הֶחֱלִי אִם־תָּשִׂים אָשָׁם נַפְשׁוֹ יִרְאֶה זָרַע יַאֲרִיךְ
shall He ,seed He His guilt a He If make to to pleased
prolong see shall ,soul offering put shall sick Him ,Him crush

יָמִים וְחֵפֶץ יהוָה בְּיָדוֹ יִצְלָח:
shall His in Jehovah the and days
.prosper hand of pleasure

Ruth 1:1 every 5th Letter

ישוע Yeshua

1 וַיְהִי בִּימֵי שְׁפֹט הַשֹּׁפְטִים וַיְהִי רָעָב בָּאָרֶץ וַיֵּלֶךְ אִישׁ
man a and the in a that ,judges the the in And
went ;land famine was of judging of days ,was it

מִבֵּית לֶחֶם יְהוּדָה לָגוּר בִּשְׂדֵי מוֹאָב הוּא וְאִשְׁתּוֹ וּשְׁנֵי
and his and he ,Moab the in to (in) lehem from
two ,wife of fields live Judah Beth-

בָנָיו:
his
.sons

Mashiach, Ben Ha M'vōrăkh

Messiah, son of the Blessed One

Dan. 7:13 & Mark 14:61-62

Who is the Servant in Isaiah 52:13-53:

Can we just let the Creator of heaven and earth answer?

In verse 13, **Behold, my servant** the Hebrew text after "hineh" starting with the first letter of every seventh word "in red for you" the following is read in Hebrew:

yeshua simon

Yeshua is appointed

Isaiah 52:13- 53:2

52:13 :הנה ישכיל עבדי ירום
ונשא וגבה מאד: 52:14 כאשר שממו עליך רבים כן־משחת
מראהו מאיש ותארו מבני אדם: 52:15 כן יזה גוים רבים עליו
יקפצו מלכים פיהם כי אשר לא־ספר להם ראו ואשר
לא־שמעו התבוננו:
53:1 מי האמין לשמעתנו וזרוע יהוה על־מי נגלתה:

Ten Sons of Haman Hun

Special newspaper editions on October 16, 1946 reported the execution of ten Nazi war criminals found guilty by the Nurremburg War Crimes Tribunal

Amazingly, this outcome is hinted at in the *Book of Esther!* *(Esther 9:12-14)*

At the beginning of our book[1] we quoted Nachmanides' assertion that any change from the usual way of writing a word or letter indicates some hidden meaning.

If we examine the list of Haman's sons, we notice that three letters are written smaller:

the ת of פרשׁנדתא
the שׁ of פרמשׁתא
the ו of ויזתא

The Three letters together form תשׁ"ו, the Jewish year 5707 (1946 C.E.), the year that the ten Nazi crimminals were executed.

[1] p.26

[2] Based on the *Zohar* (*Vayera*, antique edition 117), the enlarged ו of ויזתא may refer to the sixth millenium.

Of the 23 Nazi war criminals on trial in Nurenburg, 11 were in fact sentenced to execution by hanging. Two hours before the sentence was due to be carried out, **Goering** committed suicide - so that only **10** descendents of Amalek were hung,[1] thus fulfilling the request of *Esther:*

"let Haman's ten son's be hanged."

[1] S.Z. Sonnenfeld (ed) *The Man on the Wall* (in Hebrew), Jersualem (5736) p. 108, relates the tradition, based on the Vilna Gaon, that the German nation descended from Amalek.

Furthermore, since the trial was conducted by a military tribunal, the sentence handed down should have been death by firing squad, or by electric chair as praticed in the U.S.A. However, the court specifically prescribed **hanging**, exactly as in Esther's original request:

"... let Haman's ten sons be hanged."

Though doubts may linger about the connection between the *Book of Esther* and the Nazi war criminals, the condemned **Julius Streicher** certainly had none.

Streicher was editor of the notorious Nazi weekly *Der Stürmer*, which for 22 years disseminated venom and hate against the Jewish people by publishing some of the most virulently anti-Semitic diatribes in history.

Through some insight, Streicher appears to have grasped this link to *Purim*, as revealed by his final shout, with the noose about his neck, mere seconds before he was hanged.

Let us examine reports by eyewitnesse4s to Streicher's last moments in the execution chamber:[1]

"Streicher appeared in the chamber... his scream of Heil Hitler sent a shiver down the back... As he mounted to the platform, he called out: *'And now it goes to G-d.'*"

He glared at Allied officers and the eight Allied correspondents representing the world's press who were lined up facing the gallows.

With burning hatred in his eyes, Streicher looked down at the witnesses and shouted: "*Purium Fest 1946!*"[2,3]

"At the moment the trap was sprung with a loud bang, when the rope snapped taut and the body swung wildly, a groan could be heard distinctly from within the dark interior of the scaffold... ."

Both Goering and Streicher had thus become instruments in the fulfilment of *Esther's* prophecy.

1 L. Snyder & R. B. Morris, Treasury of Great Reporting (in Hebrew), *Achiasaf*, Jerusalem (5723),p. 225; B.C. Andrus, *I was the Nuremburg Jailer*, Coward-McCann, NY p. 197

2 *The New York Hearld Tribune*, October 16, 1946.

3 Streicher knew well the story of Purim, having distorted it to show anti-Semitic sentiment in his *Der Stürmer* article Das Purimfest, May 1924, No. 7, p. 3e

Allied
ht Allied cor
mting the world's
l were lined up against a
nhandsmall tables directly faci
gainsows.
Writhrburning hatre in his eyes
Scridcher looked down at the wit-
nd shouted: "Purim Fest
"Purim is a Jehrish holiday
ris ira bd in Septem er.)
An American officer near th
Teolde then asked the man if
sans last words, said Strei
"The Bolshevik
one of thes
military chiefta
The next ourtholou
hich I peen t dis tae
veled figuron o onhe
nt Nazi istreigist M
von Ril tentro t
on hbooed, bot
hand
like a worn-out, wretched
wreck.
There was a striking
between Ribbentrop and the
figure I saw through the door
an adjoining cell. This figure
pacing up and down in an
manner over the
rubber-matted stone floor of
prison cage. His hands
clenched tightly behind a
straight back. He was the
—Field Marshal Wilhelm
commander in chief of the
macht, symbol of the
of German militarism.
The papers on Keitel's
wooden table were in perfect
der. His cell had the
of something that had
touch of a member of the
tionally methodical German
eral staff.
The inmate of the next cell
which I gazed was having lunch.
saw the back of a bald
shining bald pate. A
was huddled over
thick, vulgar
more like an ape
This was Fritz
the foreign workers
Germany for forced labor,
scribed by one of his judges

If these "coincidences" are not enough, examine the calendar for that month. The date of the execution (October 16, 1946) fell on the Jewish festival of "**Hoshana Rabba**" (*21 Tishrei*), which is the day G-d's verdicts are sealed.[1]

This was the very day they were hanged. As we have said, all is hinted at in the Torah!

[1] Traditional belief based on *Yerushalmi Rosh Hashana* 84:8 and *Zohar Tzav* 32, which states the seventh day of *Sukot* (*Hoshana Rabba*) is the day of final judgement.

1946-47 — (5707)ה'תש"ז

SEP.–OCT. תשרי

	שבת SAT	שישי FRI	חמישי THU	רביעי WED	שלישי TUE	שני MON	ראשון SUN
	ג 28	ב 27	א 26	—	—	—	—
	ה 5	ו 4	ז 3	ח 2	ט 1	י 30	יא 29
	יז 12	יח 11	יט 10	כ 9	כא 8	כב 7	כג 6
	כד 19	כה 18	כו 17	כז 16	כח 15	כט 14	ל 13
	—	א 25	ב 24	ג 23	ד 22	ה 21	ו 20

A Surprise in the Torah

Codes in the Torah

You have probably noticed that there have been many discoveries of "codes" in the Torah, the five books of Moses. We have also noted the acrostics in Esther and other recent discoveries in the Biblical texts. Extensive discoveries have also been published in recent technical journals.

A Remarkable Discovery

As some of you may know, the Jewish synagogues throughout the world follow, together, a Torah reading, beginning at Rosh Hashanna and continuing throughout their year.

A few weeks ago, the reading was from Genesis 15, where God confirms to Abram the covenant of the land to his descendants. In verse 17, it reads:

> *And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.* Genesis 15:17

In Hebrew it reads as follows:

וַיְהִי הַשֶּׁמֶשׁ בָּאָה וַעֲלָטָה
הָיָה וְהִנֵּה תַנּוּר עָשָׁן וְלַפִּיד
אֵשׁ אֲשֶׁר עָבַר בֵּין הַגְּזָרִים
הָאֵלֶּה:

Taking the phrase,

אֵשׁ אֲשֶׁר עָבַר בֵּין הַגְּזָרִ

and simply altering the spaces between the words,

אֵשׁ אֵשׁ רָע ברבִּין הַ גְּזָרִ

it then reads (remember, Hebrew goes from right to left):

אֵשׁ אֵשׁ רָע ברבִּין הַ גְּזָרִ
decreed G-d into Rabin evil fire fire

"An evil fire (twice) into Rabin God decreed..."

On the day that this passage was being read throughout the Jewish world, Prime Minister Yitzhak Rabin was assassinated, with two shots fired into him!

This is even more remarkable since the passage in question deals with God's covenant of the Land to Israel, and Rabin was viewed by a majority of Israel's population as having betrayed their God-given right to the land in the so-called "Peace Process."

Is it just a coincidence? Or could it be a hidden prophecy?

A Calendar of Jewish Persecution

Many times, Christian friends ask, Why is it so difficult for our Jewish eighbors to see the truth in hristianity?" Ask yourself the question, Could it be that historical experiences ive caused them to question the reality ' Christ in the lives of those who claim be His followers?"

ear

) A.D. Destruction of Jerusalem. 1,100,000 Jews were killed and 97,000 taken into slavery and captivity.

15 Rebellion of the Jews in Mesopotamia, Egypt, Cyrene and Cyprus. Jews and Romans inflicted many barbaric atrocities on each other, causing the death of several hundreds of thousands of Romans and Jews.

12-35 The Bar Kochba rebellion (Bar Kochba was a false Messiah). Caused the death of 500,000 Jews; thousands were sold into slavery or taken into captivity.

15 Roman Emperor Hadrian commenced his persecution of the Jews. Jerusalem established as a pagan city. Erection of a Jupiter temple on the temple mountain (Moriah) and a temple to Venus on Golgotha. Jews were forbidden to practice circumcision, the reading of the Law, eating of unleavened bread at Passover or any Jewish festival. Infringement of this edict brought the death penalty.

5 Constantine the Great established "Christianity" as the State religion throughout the Roman Empire; issued many anti-Jewish laws.

9-95 Theodosius the Great expelled Jews from any official state position or place of honor. Permitted the destruction of their synagogues if by so doing, it served a religious purpose.

3 Persecution of the Jews in Spain. All Jews who refused to be baptized had to leave the country. A few years later the remaining Jews were dispossessed, declared as slaves and given to pious "Christians" of position. All children 7 years or over were taken from their parents and given to receive a "Christian" education.

1096 Bloody persecutions of the Jews at the beginning of the First Crusade, in Germany. Along the cities on the Rhine River alone, 12,000 Jews were killed. The Jews were branded second only to the Moslems as the enemies of Christendom.

1121 Jews driven out of Flanders (now part of Belgium). They were not to return nor to be tolerated until they repented of the guilt of killing Jesus Christ.

1130 The Jews of London had to pay compensation of 1 million marks for allegedly killing a sick man.

1146-47 Renewed persecution of the Jews in Germany at the beginning of the Second Crusade. The French Monk, Rudolf, called for the destruction of the Jews as an introduction to the Second Crusade. It was only because of the intervention of Emperor Conrad who declared Nuerenberg and a small fortress as places of refuge for the Jews, and that of Abbot Bernard of Clairvaux, that the result was not quite as devastating as at the time of the First Crusade.

1181 French King Philip banished the Jews from his domain. They were permitted to sell all movable possessions, but the immovable such as land and houses reverted to the king. Seven years later he called the Jews back.

1189 At the coronation of Richard the Lionhearted, unexpected persecution of the Jews broke out in England. Most Jewish houses in London were burned, and many Jews killed. All possessions of the Jews were claimed by the Crown. Richard's successor alone, relieved the Jews of more than 8 million marks.

1215 At the IV Lateran Church Council, restrictions against the Jews by the church of Rome were issued.

1290 Edward I banished the Jews from England. 16,000 Jews left the country.

1298 Persecution of the Jews in Franconia, Bavaria and Austria. The Nobleman Kalbfleish alleged that he had received a divine order to destroy all the Jews. 140 Jewish communities were destroyed, and more than 100,000 Jews were mercilessly killed.

1306 King Philip the Fair banished the Jews from France. 100,000 Jews left the country.

1320 In France, 40,000 shepherds dedicated themselves for the Shepherd Crusade to free Palestine from the Moslems. Under the influence of criminals and land speculators, they destroyed 120 Jewish communities.

1321 Jews were accused of having incited outlaws to poison wells and fountains in the district of Guienne, France. 5,000 Jews were burned at the stake.

1348 Jews were blamed for the plague throughout Europe, especially in Germany. In Strausberg 2,000 Jews were burned. In Maintz 6,000 were killed in most gruesome fashion, and in Erfut 3,000; and in Worms 400 Jews burned themselves in their homes.

1370 Jews were blamed for having defiled the "Host" (wafer used in the Mass) in Brabant. The accused were burned alive. Again, all Jews were banned from Flanders, and until the year 1820, every 15 years a feast was kept to celebrate the event.

1391 Persecutions in Spain. In Seville and 70 other Jewish communities, the Jews were cruelly massacred and their bodies dismembered.

1394 Second banishment of Jews from France.

1453 The Franciscan monk, Capistrano, persuaded the King of Poland to withdraw all citizens' rights of the Jewish people.

1478 The Spanish inquisition directed against the Jews.

1492 The banishment of Jews from Spain. 300,000 Jews who refused to be "baptized" into the Church of Rome left Spain penniless. Many migrated to the Muslim Country, Turkey, where they found tolerance and a welcome.

1497 Banishment of the Jews from Portugal. King Manuel, generally friendly to the Jews, under pressure from Spain instigated forced baptism to keep the Jews. 20,000 Jews desired to leave the country. Many were ultimately declared slaves.

1516 First Ghetto established in Venice.

1540 Banishment of Jews from Naples and 10 years later, from Genoa and Venice.

1593 Pope Clement VIII banished Jews from the Vatican State.

1794 Restriction of Jews in Russia. Jewish men were forced to serve 25 years in the Russian military. Many hundreds of thousands of Jews left Russia.

1846-78 All former restrictions against the Jews in the Vatican State were re-inforced by Pope Pius IX.

1903 Renewed restrictions of Jews in Russia. Frequent pogroms (massacres); general impoverishment of Russian Jewry.

1933 Commencement of persecution of Jews in Hitler Germany. Inception of the systematic destruction of 6,000,000 Jews throughout Nazi-occupied Europe.