

STUDY GUIDE



PLAN

By Rabbi Nate Seitelbach

G-D'S PLAN

BEAR WITNESS

FINAL

OUTLINE

I. Romans 11:1-32:

A. The Remnant of Israel (verses 1 - 10): I say then, G-d has not rejected His people, has He? May it never be! For I too am an Israelite, a descendant of Abraham, of the tribe of Benjamin.² G-d has not rejected His people whom He foreknew. Or do you not know what the Scripture says in the passage about Elijah, how he pleads with G-d against Israel?³ "Lord, THEY HAVE KILLED THY PROPHETS, THEY HAVE TORN DOWN THINE ALTARS, AND I ALONE AM LEFT, AND THEY ARE SEEKING MY LIFE."⁴ But what is the divine response to him? "I HAVE KEPT for Myself SEVEN THOUSAND MEN WHO HAVE NOT BOWED THE KNEE TO BAAL."⁵ In the same way then, there has also come to be at the present time a remnant according to G-d's gracious choice.⁶ But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace.⁷ What then? That which Israel is seeking for, it has not obtained, but those who were chosen obtained it, and the rest were hardened;⁸ just as it is written, "G-D GAVE THEM A SPIRIT OF STUPOR, EYES TO SEE NOT AND EARS TO HEAR NOT, DOWN TO THIS VERY DAY."⁹ And David says, "LET THEIR TABLE BECOME A SNARE AND A TRAP, AND A STUMBLING BLOCK AND A RETRIBUTION TO THEM."¹⁰ "LET THEIR EYES BE DARKENED TO SEE NOT, AND BEND THEIR BACKS FOREVER."

B. Ingrafted Branches (verses 11 - 24): ¹¹ I say then, they did not stumble so as to fall, did they? May it never be! But by their transgression salvation has come to the Gentiles, to make them jealous. ¹² Now if their transgression be riches for the world and their failure be riches for the Gentiles, how much more will their fulfillment be! ¹³ But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry,¹⁴ if somehow I might move to jealousy my fellow countrymen and save some of them. ¹⁵ For if their rejection be the reconciliation of the world, what will their acceptance be but life from the dead?¹⁶ And if the first piece of dough be holy, the lump is also; and if the root be holy, the branches are too. ¹⁷ But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,¹⁸ do not be

arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you.¹⁹ You will say then, "Branches were broken off so that I might be grafted in."²⁰ Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear;²¹ for if G-d did not spare the natural branches, neither will He spare you.²² Behold then the kindness and severity of G-d; to those who fell, severity, but to you, G-d's kindness, if you continue in His kindness; otherwise you also will be cut off.²³ And they also, if they do not continue in their unbelief, will be grafted in; for G-d is able to graft them in again.²⁴ For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more shall these who are the natural branches be grafted into their own olive tree?

C. All Israel will be saved (verses 25 - 32): 25 For I do not want you, brethren, to be uninformed of this mystery, lest you be wise in your own estimation, that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;²⁶ and thus all Israel will be saved; just as it is written, "THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB."²⁷ "AND THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS."²⁸ From the standpoint of the gospel they are enemies for your sake, but from the standpoint of G-d's choice they are beloved for the sake of the fathers;²⁹ for the gifts and the calling of G-d are irrevocable.³⁰ For just as you once were disobedient to G-d, but now have been shown mercy because of their disobedience,³¹ so these also now have been disobedient, in order that because of the mercy shown to you they also may now be shown mercy. 32 For G-d has shut up all in disobedience that He might show mercy to all.

II. Modern Day Jews.

A. Diaspora:

B. American Jews:

C. What is a Jew?:

(1) Count Leo Tolstoy: Count Leo Tolstoy asked the question, "What is a Jew? This question is not at all as odd as it seems. Let us see what peculiar kind of creature the Jew is, which all the rulers and all the nations have together and separately abused and molested, oppressed and persecuted, trampled and butchered, burned, and

hanged, and in spite of all this, is yet alive... The Jew is the emblem of eternity. He whom neither slaughter nor torture of himself for years could destroy; he whom neither fire nor sword, nor inquisition was able to wipe off the face of the earth; he who was the first to produce the oracles of G-d; he who has been for so long a time the guardian of prophecy, and who has transmitted it to the rest of the world - such a nation cannot be destroyed. The Jew is everlasting as eternity itself."

(2) Balaam, in Numbers 23:9-10a says, As I see him from the top of the rocks, And I look at him from the hills; Behold, a people who dwells apart, And shall not be reckoned among the nations. Who can count the dust of Jacob, Or number the fourth part of Israel?

D. Anti-Semitism:

III. Outreach.

A. Groupings:

B. What to Say:

IV. Final Words.

Ephesians 2:11 -22: Therefore remember, that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hands--12 remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without G-d in the world.13 But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ.14 For He Himself is our peace, who made both groups into one, and broke down the barrier of the dividing wall,15 by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, that in Himself He might make the two into one new man, thus establishing peace,16 and might reconcile them both in one body to G-d through the cross, by it having put to death the enmity.17 AND HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR AWAY, AND PEACE TO THOSE WHO WERE NEAR;18 for through Him we both have our access in one Spirit to the Father.19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of G-d's household,20 having been built upon the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone,21 in whom the whole building, being fitted together is growing into a holy temple in the Lord;22 in whom you also are being built together into a dwelling of G-d in the Spirit. 3:1 For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles--2 if indeed you have heard of the stewardship of God's grace which was given to me for you;3 that by revelation there was made known to me the mystery, as I wrote before in brief.4 And by referring to this, when you read you can understand my insight into the mystery of Christ,5 which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit;6 to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel,

G-D'S PLAN**BIBLIOGRAPHY****Reference Materials:**

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Books By Chaim Potok: The Chosen; The Promise; My Name Is Asher Lev; The Gift of Asher Lev; Davita's Harp.

Books By Leon Uris: Exodus; The Haj; Mila 18.

Books by Herman Wouk: The Winds of War; War and Remembrance; The Hope.

James Michener: Poland; The Source; Caravans.

Any Book by Sholom Aleichem.

Any Book by Ellie Wiesel.

Movies on Video:

A Stranger Among Us, Melanie Griffin, Hasidic Jews and Police in New York.

Exodus, Paul Newman, Birth of Israel.

Fiddler on The Roof, Topol, The Broadway Musical.

Yentl, Barbara Streisand, Musical about Jewish girl in Europe.

Diary of Anne Frank, many versions.

Escape from Sobibor, Alan Arkin, Rutger Hauer. Jews escape Nazi camp.

Schindler's List, Ralph Fiennes. Jews saved from death.

The Chosen, From the book.

The Pawnbroker, Rod Steiger.

The Holocaust, TV Mini-Series.

The Winds of War, TV Mini-Series.

War & Remembrance, TV Mini-Series.

Raid on Entebbe, TV Mini-Series.

The Frisco Kid, Gene Wilder, Comedy about Jewish Cowboy.

Funny Girl, Barbara Streisand, Broadway Musical about Fanny Brice.

Witnessing to Jews

Seeing a Jewish person get saved is perhaps one of the most rewarding things a person can do. Yeshua said, in Matthew 23:39, "You shall not see me again until you say, 'Blessed is He who comes in the name of the Lord'." He was talking to Jewish people so they need to know Him so that they could ask Him to come back. If one learns how to bring the Messiah to Jewish people, one can bring Him to just about anyone! I pray that this handout better equips everyone who reads it to be a more effective in sharing the Good News that alone can save Jews and Gentiles!

Reasons for bringing the Good News to Jewish People

Gentile Christians ("Gentiles" are those who are from any people or nation other than Israel) are exhorted to bring the Good News to the Jewish people as their first evangelistic priority. Even though Paul was the Apostle to the Gentiles, he instructed the Christians in the heart of the Roman empire to reach the Jewish people first! "I am not ashamed of the Good News, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek" (Romans 1:16). The Apostle to the Gentiles practiced what he preached. Whenever he went to a new city, he would go to the Jewish community first with the Message about the Messiah.

Jewish evangelism admittedly is challenging, but it is also possible. God promised that there would be a faithful remnant of Jewish people in every generation who would turn to the Messiah, especially as we enter the Last Days, when eventually "all Israel will be saved" (see Romans 11:5, 26). In fact, the Messianic Jewish movement is growing. There are currently more than 200 Messianic Synagogues in the United States and 80 in Israel!

Christians owe a debt to the Jewish people (see Romans 15:27). Through Israel the promises and covenants were given. Through the Jewish people came the Bible (both Old and New Testaments). Through the Jewish people came the Messiah, who is the Savior of the world. It was through Jewish apostles that the Good News first went to the Gentiles (see Romans 9:4-5). That debt can best be repaid by loving us enough to bring us the Good News!

God promises to bless those who share the Good News with the Jewish people. Those who bless the Jewish people will be blessed, and those who curse Israel will be cursed (see Genesis 12:1-3). Bringing us the Good News is the greatest blessing you can bestow on us!

How to bring the Good News to Jewish People

One of the biggest barriers preventing Jewish people from believing in Yeshua is the mistaken assumption that if they believe in Yeshua, they will no longer be Jewish. The truth is that Messianic Jews are more Jewish than ever! But, in order to help overcome this barrier, emphasize the Jewishness of the Messiah. Yeshua is the most Jewish of Jews! He is a descendant of King David. He was circumcised on the eighth day, spoke our language, lived in our Land, attended synagogue regularly, observed our customs, celebrated our holidays and kept all the laws of our Torah. He is Israel's Chief Rabbi, our ultimate Prophet, our High Priest, the Messiah and the King of the Jews!

Tell your friend that Yeshua's disciples likewise were Jewish men who continued to live very Jewish lives. In fact, history tells us that there was a Messianic Jewish movement in Israel for some 600 years after Yeshua came!

Emphasize the Jewishness of the New Testament, which was written by Jews, about the greatest Jew of all. Let your friend know about the possibility of joining one of the many Messianic synagogues which can be found in most major Jewish population centers, where he or she can join others in living and raising their families as Jews.

Let them know that they not only don't have to give up their God-given Jewish identity by following Yeshua, but that they will even enhance it! We need to emphasize again and again that Jesus is Jewish, the Apostles are Jewish, the New Testament is Jewish, and that believing in the Messiah is the most Jewish thing to do!

Share your story - how God has answered your prayers, how He has made a difference in your life and how He is real to you. By doing so, you will fulfill the Scripture, "Salvation has come to the Gentiles to make Israel jealous" (Romans 11:11). Most Jewish people don't believe in Heaven or Hell, or have a close personal relationship with

God. Christians can make the Jewish people jealous of their intimacy with God, their peace and joy and their confident trust that they will live forever.

Try to correct the common misunderstanding that Christianity is hostile to the Jewish people. True Christians are to love all people, especially the Jewish people. If possible, be a true friend and show your friend some genuine love. You might want to communicate that Christians owe a debt to the Jewish people - for the Bible, both Old and New Testaments, for the Messiah, for the Apostles, and for the Church. Whenever possible, stand with Israel and be as supportive of Jewish causes as possible.

When they are ready, recommend that your Jewish friend contact a good Messianic synagogue.

Use Messianic Jewish Terminology

"The tongue of the wise makes knowledge acceptable"(Proverbs 15:2). When we bring the Good News to the Jewish people, the terms, expressions, titles and labels we use can make a difference. Choose words best suited to communicate the Jewishness of the Gospel, like:

Yeshua: Yeshua never heard the name "Jesus" in His lifetime! Yeshua is His given Hebrew name. "Jesus" is the hellenized-anglicized form of "Yeshua," which means "salvation" (see Matthew 1:21). It's fine to use "Jesus" along with "Yeshua" since most Jewish people only know Yeshua as Jesus.

Messiah: Some people mistakenly believe that "Christ" is Yeshua's last name, in the same way that we have a last name. Rather, "Christ" is a title, and is used much the same way we use "President" or "King." "Messiah" means the "Anointed One" - the special Jewish leader sent by God to rule over us and help us. "Messiah" was later translated into the Greek "Christos" and ultimately anglicized to "Christ."

Messianic Jew: The term "Christian" originally meant "follower of the Christ" or "follower of the Messiah." In and of itself, "Christian" is a good term. Unfortunately, over time the term "Christian" came to mean more than simply a "follower of the Messiah." For many Jewish people the term "Christian" has become synonymous with "non-Jew" or "Gentile." Consequently, when a Jew "becomes a Christian," he is perceived as becoming a "Gentile"- which of course is not true! We believe that when a Jew commits himself to Yeshua, the King of the Jews, he becomes even more Jewish! So, rather than "Christian," use the term "Messianic Jew," which identifies us as Jewish people who follow Messiah Yeshua.

Messianic Judaism: Messianic Judaism is the faith of Messianic Jews. It communicates that we have not "converted" to a foreign belief system, but rather that we have embraced true, Biblical Judaism through Messiah Yeshua.

Messianic Synagogue: A Messianic synagogue is a place where we can collectively express our faith in Yeshua, live a Jewish lifestyle, raise our children to be Jewish, and worship the God of Israel in a Jewish manner. Interestingly enough, just as Messianic Judaism is not new, neither are Messianic synagogues a new phenomenon. From Biblical and historical records we know that there were Messianic synagogues throughout the Roman Empire and beyond, as early as 50 AD (see James 2:2, where the word "synagogue" is used of the Believers' Assembly).

Messianic Rabbi: The term "rabbi" is defined for us in John 1:38 as "teacher." According to the New Testament, the office of teacher is specifically part of the leadership of the New Covenant Community (see Ephesians 4:11). Ya'akov (James) also acknowledges the office of teacher (James 3:1).

Since most Jewish people are unfamiliar with the Messianic prophecies, know the basic ones and how they point to Messiah Yeshua

Point out that there was to be a New Covenant, unlike the one made at Sinai. In fact, "New Covenant" means "New Testament" (Jeremiah 31:31-33). See Hebrews 8:6-13, 9:12-22, 10:4-24, Luke 22:15-20.

Messiah was to be born in Bethlehem and yet originate from the days of eternity (Micah 5:1-2). See Matthew 2:1-6, Luke 2:1-20.

Messiah was to enter Jerusalem triumphantly, yet humbly on a donkey, (Zechariah 9:9). See Matthew 21:1-9, John 12:12-16.

Messiah was to be rejected by the majority of Israel, especially the leaders (Isaiah 53:1-3, Psalm 118:22). See John 1:11, 12:37-43, Acts 4:1-12.

Messiah was to be tried and condemned even though He was innocent (Isaiah 53:8). See Matthew 27:1-2, Luke 23:1-25.

Messiah was to be silent before His accusers (Isaiah 53:7). See Matthew 27:12-14, Mark 15:3-4, Luke 23:8-10.

Messiah was to be beaten and spit upon (Micah 5:1-2, Isaiah 50:6). See Matthew 26:67, Mark 27:30, Mark 14:65.

Messiah was to be mocked and taunted (Psalm 22:7-8). See Matthew 27:39-43, Luke 23:11, 35-36.

Messiah was to be pierced (Zechariah 12:10). See John 19:18, 34-37.

Messiah was to die by crucifixion (Psalm 22:14-17). See Matthew 27:31, Mark 15:20, 25.

Lots would be cast for Messiah's garments (Psalm 22:18). See Matthew 27:35, Mark 15:24.

Messiah was to wrongly suffer with transgressors yet pray for his enemies (Isaiah 53:12). See Matthew 27:38, Mark 15:27.

Messiah was to die as an offering for sin (Isaiah 53:5-6, 8, 10-12, Daniel 9:24-27, Zechariah 9:9, 12:10, Psalm 16:10, 22). See John 1:29, 11:49-52, 1 Corinthians 15:53.

Messiah was to be raised from the dead (Isaiah 53:12, Psalm 16:10). See Matthew 28:1-10, Acts 2:22-32.

Messiah was to be God born into humanity (Isaiah 9:6-7, Jeremiah 23:5-6, Psalm 110:1, Proverbs 30:4). See John 1:1, 20:28, Hebrews 1:8.

Messiah was to come before 70 A.D. (Daniel 9:24-27). See Luke 1:5, 2:1-7.

If the opportunity arises, read Isaiah 52:13-53:12 with your Jewish friend, verse by verse, and discuss how the events have been amazingly fulfilled in the life of Yeshua.

Emphasize Yeshua's Resurrection

Yeshua's resurrection validates His message and ministry. It is God's seal of approval on everything that Yeshua did and taught. This makes Him absolutely unique in the history of the world and puts him on a level far higher than any of the prophets of Israel, or any other religion. It gives Him more authority than any other thinker, philosopher or scientist. It also gives Him the power to help us live a victorious life and overcome man's greatest enemy - death. Consider...

The broken Roman seal: The feared power of Rome was ignored by whoever broke open the official seal on the tomb.

The large stone was moved: A very heavy stone was somehow moved away from the mouth of the tomb while under Roman guard.

The Roman guard went AWOL: A disciplined Roman guard fled their watch and had to be bribed by the Jewish authorities to lie about what happened - a lie so flimsy that they wouldn't have concocted it themselves. They would have been killed for sleeping on duty and allowing the disciples to steal the body.

The graveclothes: They were undisturbed, but no longer contained a body.

The empty tomb: Both Jews and Romans admitted that the tomb was empty (Matthew 27:11-15). All that the hostile authorities would have had to do to crush the Messianic movement would have been to produce Yeshua's body, yet they never did.

The nature of His post-resurrection appearances: Yeshua appeared to a wide variety of witnesses, under widely varying conditions, in varying numbers, under circumstances which belie the accusation of mass hallucination. He appeared first to Miriam (John 20:11-18); then to the other women (Matthew 28:8-10); to Peter (Luke 24:34); to the two on the road to Emmaus (Luke 24:13-35); to the Ten (Luke 24:36-43); to all Eleven eight days later (John 20:24-29); to seven by the Kinneret - the Sea of Galilee (John 21:1-23); to five hundred at once (1 Cor. 15:6); to His brother Ya'akov - James (1 Corinthians 15:7); and finally, to Saul of Tarsus (Acts 9:1-16).

Yeshua's disciples were in no frame of mind to fabricate His resurrection: In fact, they refused to believe it themselves at first! An immediate resurrection wasn't part of the thinking of first century Judaism. Only Yeshua's resurrection could have transformed them from a frightened, dispirited group into a fearless band that gave up their lives and transformed the world.

Practical Suggestions

Pray that the Lord would give you more boldness, courage and wisdom.

Ask the Lord to give you opportunities to share Messiah Yeshua with Jewish people.

Challenge your Jewish friend to read the Bible, especially the New Testament, with an open mind. Encourage him or her to pray to God, using their own words, that God would show them the truth! God's Word is so powerful and self-authenticating that if someone simply starts reading it with an open heart and mind, and prays to God to reveal the truth, they're 90% of the way there!

Draw your friend into a spiritually-oriented conversation by asking questions about Judaism, Israel, Jewish holidays and customs. Be sure to listen and learn from your friend too!

Send Jewish greeting cards at appropriate times in the year, such as Chanukkah, Passover and Rosh HaShana.

Be as supportive of Israel and Jewish causes as possible. Attend local Jewish-sponsored events which are open to the public.

You may want to make a personal study of the Jewish origins of the New Testament through a local Messianic synagogue, and perhaps even enroll in a beginner's Hebrew class.

Invite your friend to come to a Messianic synagogue with you.

Final Advice

Be fair and warn your friend that there is often a cost to becoming a Messianic Jew, including possible rejection by family, friends and community leaders, but that it is a cost well worth paying.

Finally, be patient! The seeds that are sown often take years to come to fruition. Have the attitude that you are planting seeds, and that it may take time and different circumstances before the harvest arrives.

Shalom!

Rav Nate Seitelbach

Understanding G-d's Plan and Man's Needs

I. G-d loves man and desires that all men experience a life filled with His blessings.

- Deuteronomy 6:3 - G-d promised blessings to the Israelites if they would obey Him.
- Psalm 16:11 - There is fullness of joy with the L-rd, and His way is the path of life.
- Psalm 36:6-8 (7-10)* - The loving kindness of the L-rd is excellent.
- Isaiah 41:10 - The L-rd provides peace, courage, strength, and endurance in the face of life's problems.

II. Man is separated from G-d by sin; man is a sinner both by nature and by will.

- Job 15:14-16 - Man is totally unclean in G-d's sight.
- Psalm 53:2-4 - There is no one who is righteous but G-d.
- Psalm 130:3, 4 - No one can stand before the L-rd if a person's iniquities are counted against him.
- Psalm 143:2 - In G-d's eyes, no man can justify himself.
- Ecclesiastes 7:20 - There is no man who is righteous and without sin.
- Isaiah 64:5 (6) - All of our goodness is as filthy rags to G-d.
- Jeremiah 17:9 - The human heart is deceitful and wicked.

III. The result of sin and separation from G-d is spiritual death.

- Isaiah 59:2, 3 - A holy G-d cannot have fellowship with sinners.
- Jeremiah 31:30 - Every man shall die for his sins.
- Ezekiel 18:4 - The soul guilty of sin will die.

IV. Man is unable to find reconciliation with G-d through his own efforts or good deeds.

- Job 14:4 - No one can make something clean out of something unclean.
- Psalm 49:8 (7) - No man can redeem another man.
- Proverbs 20:9 - No one can say he is free from sin.
- Jeremiah 2:22 - Nothing man can do will wash away his sin.

V. G-d has provided a way by which reconciliation can be accomplished. Atonement is available through the Messiah as a free gift to all men.

- Leviticus 17:11 - Only a blood sacrifice atones for sin.
- Psalm 49:16 (15) - G-d promises to redeem the soul from death's power.
- Isaiah 43:11, 25 - Only the L-rd can provide salvation and forgive sins.

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... to the Jew first and also to the Greek. Romans 1:16

-- Isaiah 53:3-12 - Messiah suffered and died bearing the sins of humanity that those who trust in Him might be justified.

VI. The Messiah's atoning death may be appropriated unto salvation by faith in its power to save.

-- Genesis 15:6 - Abraham, the father of the Jewish people, was counted righteous because of his faith (not by good deeds).

-- Nahum 1:7 - The L-rd knows those who trust in him and provides security for them.

-- Habakuk 2:4 - The righteous man lives by faith.

VII. Only by repentance from sin and acceptance of Yeshua Ha Mashiach as Savior, through prayer by faith, can reconciliation be made with G-d.

-- Psalm 32:1-5 - Forgiveness and justification are brought about by confession of sin.

-- Proverbs 28:13 - G-d will be merciful to those who confess and forsake their sins.

THE BEST TIME TO CONFESS AND ACCEPT YESHUA AS YOUR SAVIOR IS NOW. PLEASE SEARCH YOUR HEART FOR THE ANSWERS. G-D WANTS EVERYONE TO COME TO HIM. BUT YOU HAVE TO DO THAT IN THIS LIFETIME. IF YOU WAIT, YOU MAY BE TOO LATE.

* The numbers in parenthesis indicate the verse in Christian Bibles. All references are from the Holy Scriptures.

And I will bless those who bless you, And the one who curses you I will curse.
And in you all the families of the earth shall be blessed (Genesis 12:3).

G-D'S PLAN

CRITIQUE

I really thank you for taking this course. It is my sincere hope that you will be able to witness to a Jewish person using the knowledge you have gained. I also hope that you will continue to increase your knowledge about the Jewish people by reading and attending other courses. If none of the above is possible, I just pray that you will be a good witness for the Jewish people to other Gentiles. That, in itself, would be a mitzvah (good deed) of the highest order.

I would ask you to take a few minutes and give me an honest appraisal of the last twelve weeks by answering a few questions:

Circle your answer:

1. The information in this course was helpful.

Extremely Greatly Fairly Not Much Not At All

2. The instructor.

Did a good job Did not know anything

3. The material presented inspired me to:

Witness to Jews Learn more Be nicer to Jews Do nothing new

4. The study material was:

Too much for me to absorb Just right In need of improvement

5. Twelve weeks is

A long time for this Just right Not enough time to learn all this

Suggestions and Comments: _____

Future classes that I would like to see: _____

